ARAVALI
COLLEGE OF ENGINEERING & MANAGEMENT
creating achievers

Ref/ACEM/RO/2026/6936

Date: -20.11.2026

NOTICE

Dear Parents/Students,

With reference to the university notice **Ref. No. 05/02/2026/A&R/3819** dated 13.11.2026 regarding the submission of Digital Assessment Charges of **₹200/-** per student per semester, with effect from Academic Session 2026-27, all students are requested to deposit **₹400/- (for both semesters)** along with their other required fees.

Registrar

Aravali College of Engineering & Management
Registrar

CC:
Management (For kind info)
Director Sir
HODs (Please circulate all students)
Account section
Notice Boards

Encl: - University notice attached for your reference.

Jasana-Tigaon Road, Greater Faridabad-121101
Tel.No:+91 7290082844 E-mail: info@acem.edu.in, Website: www.acem.edu.in

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J.C. Bose University of Science & Technology, YMCA, Faridabad, Haryana
(A Haryana State Government University)
(Established by Haryana State Legislative Act No. 21 of 2009 & Recognised by UGC Act 1956 u/s 22 to Confer Degrees)
Accredited 'A+' Grade by NAAC

Ref. No. 05/02/2026/A&R/3819 Date: 13.11.2026

To

The Principal/Director,
All Affiliated Colleges/Institutions,
J.C. Bose University of Sc. & Tech., YMCA, Faridabad

Subject: Submission of Digital Assessment Charges for Academic Session 2026-27

Sir/Madam

The University Academic Council, in its 32nd meeting, has approved the levy of Digital Assessment Charges amounting to Rs. 200/- per student per semester, with effect from the Academic Session 2026-27.

Accordingly, all the Institutes/Colleges are hereby requested to deposit the prescribed Digital Assessment Charges with the Examination Branch of the University within seven (07) days of the issuance of this letter. The charges shall be deposit in respect of all the students enrolled in various programmes for whom the respective Institution has submitted the Registration Return (RR) or Continuation Return (CR) for the Academic Session 2026-27.

All concerned Institutes are requested to ensure timely compliance with the above instructions. This may be treated as **Most Urgent.**

Mehra 13/11/2026

Dy. Registrar (Affiliation & Registration)
***(for* Registrar)**

Copy of the above is forwarded to the following for information please:-

- PA to VC/Registrar for kind information of Hon'ble Vice-Chancellor/Worthy Registrar
- COE/COF